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## BIB DATA SHEET

CONFIRMATION NO. 8858

| SERIAL NUMBER  | FILING or 371(c)<br>DATE   | CLASS  | GROUP ART UNIT                                   | ATTORNEY DOCKET<br>NO.  |                               |                                    |
|--|--|--|--|---|-------------------------------|------------------------------------|
| 10/564,134   | 05/10/2006   | 385  | 2874   | 2143.000200/KDG   |                               |                                    |
| <b>RULE</b>  |  |  |  |   |                               |                                    |
| <b>APPLICANTS</b><br>Terry Victor Clapp, Hertfordshire, UNITED KINGDOM;  |  |  |  |   |                               |                                    |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/GB04/03090 07/15/2004                        |  |  |  |   |                               |                                    |
| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0316824.2 07/17/2003                                      |  |  |  |   |                               |                                    |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>11/17/2006   |  |  |  |   |                               |                                    |
| Foreign Priority claimed<br>35 USC 119(a-d) conditions met   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>UNITED<br>KINGDOM | <b>SHEETS<br/>DRAWINGS</b><br>5   | <b>TOTAL<br/>CLAIMS</b><br>14 | <b>INDEPENDENT<br/>CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>WILLIAMS, MORGAN & AMERSON<br>10333 RICHMOND, SUITE 1100<br>HOUSTON, TX 77042<br>UNITED STATES |  |  |  |   |                               |                                    |
| <b>TITLE</b><br>Electro-optically tunable optical filter   |  |  |  |   |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>2430   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:                          |  |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |